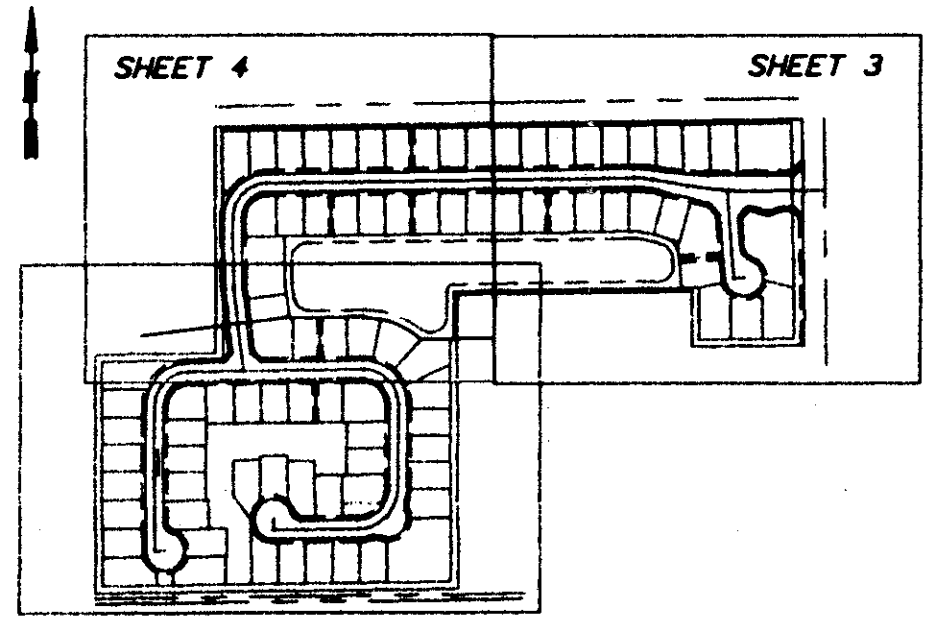
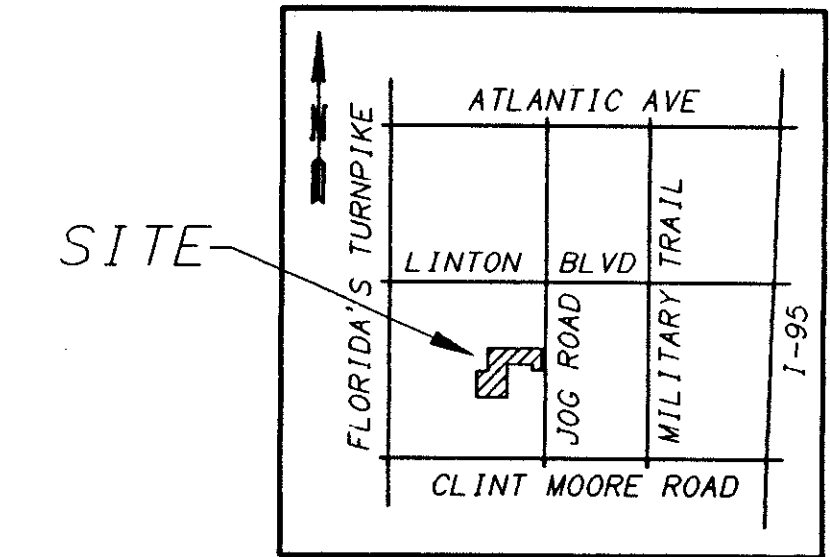


NORTH OAKS P.U.D.

IN PART OF SECTION 27, TOWNSHIP 46 SOUTH, RANGE 42 EAST
PALM BEACH COUNTY, FLORIDA
SHEET NO. 2 OF 5
GEE & JENSON
ENGINEERS - ARCHITECTS - PLANNERS, INC.
WEST PALM BEACH, FLORIDA
NOVEMBER 1996



SHEET 5
SHEET INDEX
NOT TO SCALE



VICINITY MAP
NOT TO SCALE

STATE OF FLORIDA
COUNTY OF PALM BEACH
This plat was filed for
record at _____ M. this _____ day
of _____ 1997, and duly
recorded in Plat Book No. _____
on Pages _____ thru _____.

DOROTHY H. WILKEN
Clerk Circuit Court

By _____ D.C.

ACCEPTANCE OF DEDICATIONS AND RESERVATIONS

The GRANDE ORCHID ESTATES HOMEOWNERS' ASSOCIATION, INC. hereby accepts the dedications or reservations to said Association as stated and shown hereon, and hereby accepts its maintenance obligations for same as stated hereon, dated this 12th day of MAY, 1997.

Witness: [Signature]
Witness: [Signature]
BY: [Signature]
GRANDE ORCHID ESTATES HOMEOWNERS' ASSOCIATION, INC.
a Florida corporation not for profit
Gary Gordon, President

MORTGAGEE'S CONSENT

STATE OF FLORIDA
COUNTY OF PALM BEACH }SS

The undersigned hereby certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage which is recorded in Official Record Book 9469, Page 1896, and Official Record Book 6495, Page 761, of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its Vice President and its corporate seal to be affixed hereon by and with the authority of its Board of Directors this 16 day of MAY, 1997.

Witness: [Signature]
Witness: [Signature]
Barnett Bank, N.A.
June Wood, Vice President

- #### LEGEND
- Permanent Reference Monument (#LS4609)
 - Permanent Control Point (#LS4609)
 - L.M.A.E. Lake Maintenance Access Easement
 - P.R.M. Permanent Reference Monument
 - L.W.D.D. Lake Worth Drainage District
 - L.M.E. Lake Maintenance Easement
 - P.U.D. Planned Unit Development
 - P.C.C. Point of Compound Curve
 - P.C.P. Permanent Control Point
 - PRC Point of Reverse Curve
 - L.A.E. Limited Access Easement
 - O.R.B. Official Record Book
 - D.E. Drainage Easement
 - PT Point of Tangency
 - U.E. Utility Easement
 - T Tangent Length
 - PC Point of Curve
 - R/W Right-Of-Way
 - CB Chord Bearing
 - CH Chord Length
 - S.F. Square Feet
 - C Centerline
 - L Arc Length
 - P.B. Plat Book
 - R Radius
 - AC Acres
 - Δ Delta
 - PG Page

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH }SS

BEFORE ME personally appeared Gary Gordon who is personally known to me, or has produced _____ as identification, and who executed the foregoing instrument as President of GRANDE ORCHID ESTATES HOMEOWNERS' ASSOCIATION, INC., a corporation, and severally acknowledged to and before me that he executed such instrument as such officer of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this 12th day of MAY, 1997.
My commission expires: 2/18/2001
[Signature]
Notary Public
CC# 621257



ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF PALM BEACH }SS

BEFORE ME personally appeared June Wood, who is personally known to me, or has produced _____ as identification, and who executed the foregoing instrument as Vice President of Barnett Bank, N.A., and acknowledged to and before me that she executed such instrument as such officer of said corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this 16th day of MAY, 1997.
My commission expires: 2/13/2001
[Signature]
Notary Public
Seal
CC# 621257



SUBDIVISION: NORTH OAKS
BOOK: 88
FLOOD ZONE: B
QUAD: 37
SE: -
PUD NAME: NORTH OAKS
PAGE: 188
FLOOD MAP: 215A
ZONING PUD: 3349C
ZIP CODE: 33496

COMPUTED: MKH
DRAWN: CADD
CHECKED: _____
APPROVED: _____
JOB NO.: 96-212

THIS INSTRUMENT PREPARED BY:
JAMES A. DAVIS, PSM
FOR GEE & JENSON, ENGINEERS - ARCHITECTS - PLANNERS, INC.
(FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER LB2934)
ONE HARVARD CIRCLE
WEST PALM BEACH, FLORIDA 33409-1923

